

2022-2023

## South Dakota Beef Industry Council FACS/Ag Beef Program

### *Application*

Please check: \_\_\_\_\_ Jr. High/Middle School \_\_\_\_\_ High School \_\_\_\_\_ Jr./Sr. High School

District: \_\_\_\_\_ County: \_\_\_\_\_

Name of school: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Shipping Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_

FCS and/or Ag Teacher (if applicable)

Name(s): \_\_\_\_\_

Number of Students in School: \_\_\_\_\_ Number of Students enrolled in food preparation Ag classes: \_\_\_\_\_

*Briefly describe on a separate sheet of paper how beef will be taught in the classroom/lab and if possible how you plan to educate students on traditional cuts as well as new cuts such as the **Flat Iron, Denver Cut, Boneless Country-Style Ribs and Tri-Tip roast and steaks** from the chuck and round.*

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*Please return completed application and brief classroom plan on a separate sheet to the South Dakota Beef Industry Council by September 30, 2022.*

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***Please return this form to the address below:***

Holly Swee  
46969 299<sup>th</sup> St.  
Beresford, SD 57004

or [hswee@sdb beef.org](mailto:hswee@sdb beef.org)